UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS **VOLUNTARY PETITION EASTERN DIVISION** NAME OF DEBTOR NAME of JOINT DEBTOR Michael Alexander Mitchell ALL OTHER NAMES USED BY THE DEBTOR IN THE LAST 6 YEARS (including married, maiden ALL OTHER NAMES USED BY THE JOINT DEBTOR IN THE LAST 6 YEARS (including SOC. SECURITY #/TAX I.D. NO (if more than one, state all) IF SOC. SECURITY #/TAX I.D. NO (if more than one, state all) FALSE OR FRAUDULENT DO NOT SIGN THIS PETITION & IF FALSE OR FRAUDULENT DO NOT SIGN THIS PETITION COMMIT PERJURY!!! (Last 4 digits of Social) & COMMIT PERJURY!!! (Last 4 digits of Social) ***-**-1514 ***_**_ STREET ADDRESS OF JOINT DEBTOR STREET ADDRESS OF DEBTOR 501 Preston Drive Apt # 302 **Bolingbrook IL 60440** COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS Will Will MAILING ADDRESS OF DEBTOR MAILING ADDRESS OF JOINT DEBTOR LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (IF DIFFERENT FROM STREET ADDRESS ABOVE) **NOT APPLICABLE** Information Regarding the Debtor (Check the Applicable Boxes) VENUE (Check any applicable box) X Debtor has been domiciled or has had a residence, principal place of business or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District TYPE OF DEBTOR (Check all boxes that apply) CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box) [x] Individual(s) [] Chapter 13 [X] Chapter 7 [] Chapter 11 Corporation [] Railroad [] Chapter 9 [] Chapter 12 Partnership [] Stockbroker [] Commodity Broker [] Sec 304 0-- Case ancillary to foreign proceeding Other [] NATURE OF DEBTS (Check one box) FILING FEE (Check one box) [X] Consumer/Non-Business [x] Full Filing Fee Attached [] Business CHAPTER 11 SMALL BUSINESS (Check all boxes that apply) [] Filing Fee to be paid in installments (Applicable to individuals only). [] Debtor is a small business as defined in 11 U.S.C. S101 Must attach signed application for the court consideration certifying that [] Debtor is and elects to be considered a small business under 11 U.S.C. Sec.1121(e) (Optional) the debtor is unable to pay fee except in installments. Rule 1006(b)/ See STATISTICAL/ADMINISTRATIVE INFORMATION (Estimates Only) Debtor estimates that funds will be available for distribution to unsecured credtiors [X] Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

28

\$ 960

\$ 41,215

[x]

[x]

ESTIMATED NO. OF CREDITORS

ESTIMATED ASSETS

ESTIMATED DEBTS

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	Voluntary Petition		NAME OF DEBTOR(s)		
			Michael Alexander	Mitchell	
(This page	e must be completed and filed in ever	y case)			
	I STATE THAT I FILED TI	HE FOLLOWING OTHER BANKRUPTCY CA	SES WITIIN LAST 6 YEARS (IF BL	ANK, THIS IS FIRST IN 6 YF	RS
LOCATIO	N WHERE FILED:	CASE NO.		DATE FILED	
	PENDING BANKRUPTCY CASE	E FILED BY ANY SPOUSE, PARTNER, OR A	AFFILIATE OF THE DEBTOR(S)		_
NAME OF	DEBTOR:	CASE NUMBER:		DATE:	
DISTRICT		RELATIONSHIP:		JUDGE:	
		r is required to file periodic reports (e.g. (d) fo the Securities Exchange Act of 19 ade a part of this petition			
		ession of any property that poses or is alleged attached and made a part of this petition		ntifiable harm to public	
		y that I am a bankruptcy petition preparer a defined t Printed Name of Bankruptcy Petition Preparer			tl
X	Signature of	Bankruptcy Peition Preparer A bankruptcy petition imprisionment of both 11 U.S.C. 110; 18 U.S.C. 156	preparer's failure to comply with the prov		_
	• •	EAD ENTIRE PETIT SIGN ON EVERY O			ovv.
Chapter	7, 11, 12 or 13 of Title 11, U.S. C	information provided in this petition is troode, understand the relief available und tle 11, United States Code, specified in	er each such Chapter and choose	• •	
ated:	08/31/2005	/s/ Michael Alexan	der Mitchell	X Date	& Sign
ated:	08/31/2005		der Mitchell ander Mitchell	X Date	& Sign
ated:	08/31/2005	Michael Alexa	ander Mitchell	X Date	& Sign
ated:		Michael Alexa			
/s/ Ale	ex Wilson	Michael Alexa	ander Mitchell Signature of Attorney	X Date Dated:	
/S/ Ale Attorney LAW OF 55 E. Mo Chicago	ex Wilson	Michael Alexa Exhibit B - : Bar N IS GERACI	ander Mitchell		
/s/ Ale Attorney LAW OF 55 E. Mo Chicago 312.332.	PX Wilson Name: Alex Wilson FICES OF PETER FRANC PARTOR Street #3400 IL 60603 1800 (PH) 312.332.6354 (F	Michael Alexa Exhibit B - : Bar N IS GERACI AX) Ding petition, declare that I have informed the p	Signature of Attorney o: 6278725	Dated:	10/10/2005

Bar No: 6278725

Attorney Name: Alex Wilson

236146

PFG Record #

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

STATEMENT PURSUANT TO RULE 2016(b)

The undersigned, pursuant to Rule 2016(b), Rules of Bankruptcy Procedure, states that:

1. The compensation paid or promised by the Debtor(s), to the undersigned, is as follows:

For legal services rendered, Debtor(s) agrees to pay Prior to the filing of this Statement, Debtor(s) has paid

\$1,195 \$1,195

\$0

Balance Due

- The Filing Fee has been paid.
- 3. The Service rendered or to be rendered include the following:
 - (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
 - (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
 - (c) Representation of the client at the first meeting of creditors.
 - (d) Advice as required.
- 4. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and none other.

For ALL SOUTHERN DISTRICT OF INDIANA CHAPTER 13 CASES ONLY! Refer to the attached guidelines for payment of ATTORNEYS' FEES & RIGHTS & RESPONSIBLIITIES STATEMENT

- 5. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed and none other.
- 6. The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.**
- 7. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: **None.**

Respectfully submitted,

Dated: 10/10/2005 /s/ Alex Wilson

Attorney Name: Alex Wilson Bar No: 6278725

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH) 312.332.6354 (FAX)

PFG Record # 236146

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or furture interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Description and Location of Property	Nature of Debtor's Interest in Property J C	Market Value of Amount of Secured Claim
[x] None		

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt

any exemptions claimed only in Schedule C - Property Claimed as Exempt.	the amount of
Description and Location of Property	H W Market Value of Debtors Interest
01. Cash on Hand	[X] None
02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and load, thrift, building and load, and homestead associations or credit unions, brokerage houses, or cooperatives.	
Checking - TCF Bank	\$ 10
03. Security Deposits with public utilities, telephone companies, landlords and others.	
Security Deposit with Mid-America Management for \$1,000	None
04. Household goods and furnishings, including audio, video, and computer equipment.	
Household goods; TV, VCR, stereo, sofa, vacuum, table, chairs, lamps, entertainment center, bedroom sets, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware	\$ 500
05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	[X] None
06. Wearing Apparel	
Necessary wearing apparel	\$ 100
07. Furs and jewelry.	
Earrings, watch, costume jewelry	\$ 100
08. Firearms and sports, photographic, and other hobby equipment.	
camera	\$ 250
09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	
Term Life Insurance - No Cash Surrender Value.	None
Term Life Insurance - No Cash Surrender Value.	None
10. Annuities	[X] None
11. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans.	[X] None
12. Stocks and interests in incorporated and unincorporated businesses.	[X] None
13. Interest in partnerships or joint ventures.	[X] None
14. Government and corporate bonds and other negotiable and non-negotiable instruments.	[X] None

236146

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	JС		t Value of rs Interest
15. Accounts receivable		[X]	None
16. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled		[X]	None
17. Other liquidated debts owing debtor including tax refunds.		[X]	None
18. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.			
Possible 1/54th share of Grandfathers estate. Grandfathers entire estate includes approximately 75 acres of vacant property in Culpepper Virginia.		unl	known
19. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.		[X]	None
20. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.		[X]	None
21. Patents, copyrights and other intellectual property.		[X]	None
22. Licenses, franchises and other general intangibles.		[X]	None
23. Autos, Truck, Trailers and other vehicles and accessories.		[X]	None
24. Boats, motors and accessories.		[X]	None
25. Aircraft and accessories.		[X]	None
26. Office equipment, furnishings, and supplies.		[X]	None
27. Machinery, fixtures, equipment, and supplies used in business.		[X]	None
28. Inventory		[X]	None
29. Animals		[X]	None
30. Crops-Growing or Harvested.		[X]	None
31. Farming equipment and implements.		[X]	None
32. Farm supplies, chemicals, and feed.		[X]	None
33. Other personal property of any kind not already listed.		[X]	None
·	TOTAL —		\$ 960

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE C - PROPERTY CLAIMED EXEMPT

[] 11 U.S.C S522(b)(1): Exemptions provided in 11 U.S.C. S522(d). Note: These exemptions are available only in certain states.

[x] 11 U.S.C. S522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as tenant by the entirety or joint tenant to the extent interest is exempt from process under aplicable nonbankruptcy law.

Description and Location of Property		Specify Law Providing Ex and Value of Claimed Ex				Market Va of Debto Interes Before CI	r's t
02. Checking, savings or other financial accounts, certificates of deposit or shares load, and homestead associations or credit unions, brokerage houses, or cooperat			build	ing and			
Checking - TCF Bank		735 ILCS 5/12-1001(b)	\$	10		\$	10
04. Household goods and furnishings, including audio, video, and computer equipr	me	nt.					
Household goods; TV, VCR, stereo, sofa, vacuum, table, chairs, lamps, entertainment center, bedroom sets, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware 06. Wearing Apparel		735 ILCS 5/12-1001(b)	\$	500		\$	500
Necessary wearing apparel		735 ILCS 5/12-1001(a),(e)	\$	100		\$	100
07. Furs and jewelry.							
Earrings, watch, costume jewelry		735 ILCS 5/12-1001(a),(e)	\$	100		\$	100
08. Firearms and sports, photographic, and other hobby equipment.							
camera		735 ILCS 5/12-1001(b)	\$	250		\$	250
18. Equitable and future interests, life estates, and rights of power exercisable for t	the	benefit of the debtor other tha	n tho	se listed	in		
Schedule of Real Property. Possible 1/54th share of Grandfathers estate. Grandfathers entire estate includes approximately 75 acres of vacant property in Culpepper Virginia.		735 ILCS 5/12-1001(b)	\$	1,240		unk	nown

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the martial community may be liable on each claim by placing "H", "W", "J", or "C" in the column labeled "HWJC".

Creditor Name and Address

Account #
Consideration For Claim
Dates Claim Was Incurred

C U H W Unsecured D J C Amount

Claim Amount

[x] None

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the martial community may be liable on each claim by placing an "H", "W", "J", or "C", in the column labled "HWJC".

Claims of a spouse, former spouse, or child of the debtor, for alimony, maintenance or support, to the extent provided in 11 U.S.C. S507(a) (7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. S507(a) (8).

	Creditor Name and Address	Account # Consideration For Claim Dates Claim Was Incurred			J C H W	Claim Amount	
1	IRS priority debt Attn: Bankruptcy Dept. Box 21126 Philadelphia PA 19114	Account No. Reason: Dates:	XXX XX 1514 Federal Income Tax 2004			\$ 1,5	550
2	Illinois Department of Revenue Bankruptcy Department PO Box 19035 Springfield IL 62794-9035	Account No. Reason: Dates:	XXX XX 1514 State Income Taxes 2004			\$	22
3	IRS priority debt Attn: Bankruptcy Dept. Box 21126 Philadelphia PA 19114	Account No. Reason: Dates:	XXX XX 1514 Federal Income Tax 2003			\$ 4,5	584
4	IRS priority debt Attn: Bankruptcy Dept. Box 21126 Philadelphia PA 19114	Account No. Reason: Dates:	XXX XX 1514 Federal Income Tax 2002			\$ 13,2	<u>2</u> 20
		TOTA	L LINGEOUDED DDIODITY	SERT		¢ 40 070	

TOTAL UNSECURED PRIORITY DEBT

\$ 19,376.00

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not inlolude claims listed in Schedules D and E. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the martial community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the claim is contigent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

	Creditor Name and Address	Account # Consideration For Claim Dates Claim Was Incurred			C U D	J C H W		aim iount
1	Americash Loan Bankruptcy Department 180 S. Bolingbrook Rd. Bolingbrook IL 60440	Account No. Reason: Dates:	3893 PayDay Loan 2005				\$	300
2	Americash Loans, LLC Bankruptcy Dept. 180 S. Bolingbrook Rd. Bolingbrook IL 60440	Account No. Reason: Dates:	XXX3893 PayDay Loan 2005				\$	300
3	Americash Loans, LLC Bankruptcy Dept. 180 S. Bolingbrook Rd. Bolingbrook IL 60440	Account No. Reason: Dates:	GM00707000 PayDay Loan 2004				\$	400
4	Assoc. Foot System Attn: Bankruptcy Dept. 40 S. Clay Street Hinsdale IL 60521	Account No. Reason: Dates:	18115ARL Medical/Dental Services 2005				\$	1,300
5	AT&T Attn: Bankruptcy Department PO Box 8220 Aurora IL 60572-8220	Account No. Reason: Dates:	A3512132349301000000 Utility Bills/Cellular Service 2005				\$	50

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

NCO Financial Systems, Inc Bankruptcy Department 507 Prudential Rd. Horsham PA 19044

6 <u>Comcast</u> Account No. 012000008798201430110836 \$ 500

Bankruptcy Department Reason: Cable Bill PO Box 173885 Dates: 2005

Denver CO 80217



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

Creditor Name and Address

Account #
Consideration For Claim
Dates Claim Was Incurred

D HW

Claim Amount

\$

500

400

1,300

2,046

7 Greater N.W. Medical Attn: Bankruptcy Dept.

Philadelphia PA 19114

Philadelphia PA 19114

Account No. 8503475

Reason: Medical/Dental Services

Dates: 2005

PO BOX 525 Gurnee IL 60031

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Medco Financial Associates Bankruptcy Dept. 172 E St Andress Lane Deerfield IL 60015

B Hartman & Roehr Account No. XXX XX 1514

Attn: Bankruptcy Dept. Reason: Membership/Subscription

143 N. N.W. Hwy Dates: 2005 Park Ridge IL 60068

9 Household Bank, N.A. Account No. 4405600200340636

Bankruptcy Department Reason: Credit Card or Credit Use

PO Box 17051 Dates: 2004 Baltimore MD 21297-1051

10 IRS non-priority Account No. XXX XX 1514

Attn: Bankruptcy Dept. Reason: Taxes - Federal, State or Loca

Box 21126 Dates: 2001

Philadelphia PA 19114

11 IRS non-priority Account No. XXX XX 1514 \$ 4,700

Attn: Bankruptcy Dept. Reason: Taxes - Federal, State or Loca

Box 21126 Dates: 2000

12 IRS non-priority Account No. XXX XX 1514 \$ 183

Attn: Bankruptcy Dept. Reason: Taxes - Federal, State or Loca

Box 21126 Dates: 1999

13 King Size Account No. 935390179 \$ 300

Attn: Bankruptcy Dept. Reason: Credit Card or Credit Use

PO BOX 659728 Dates: 2005 San Antonio TX 78265

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

Creditor Name and Address

Account #
Consideration For Claim
Dates Claim Was Incurred

C H

H W Claim
J C Amount

\$

60

50

1,300

Bankruptcy Dept. Reason: Utility Bills/Cellular Service

PO Box 105236 Dates: 2005

Atlanta GA 30348

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Park Dansan

Bankruptcy Department

PO Box 248

Gastonia NC 28053

15 Nicor Account No. 0020374781

Attn: Bankruptcy Department Reason: Utility Bills/Cellular Service

PO Box 2020 Dates: 2005

Aurora IL 60507-2020

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

CFC Financial Corp.
Bankruptcy Department

PO Box 2038 Warren MI 48090

16 Payday Loan Store of Illinois Account No. CT06041850010

Bankruptcy Department Reason: PayDay Loan

346 Bolingbrook Commons Dates: 2005

Bolingbrook IL 60440

17 <u>Providian</u> Account No. 5542851800628240 \$ 1,800

Bankruptcy Department Reason: Credit Card or Credit Use

PO Box 66022 Dates: 2005

Dallas TX 75266-0022

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

IC Systems Inc.

Bankruptcy Department

PO Box 64378

St. Paul MN 55164

18 <u>Providian</u> Account No. 4031150200630877 \$ 3,500

Bankruptcy Department Reason: Credit Card or Credit Use

PO Box 66022 Dates: 2005

Dallas TX 75266-0022

NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Document Page 13 of 25 UNITED STATES BANKRUPTCY COURT

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

	Creditor Name and Address		Account # Consideration For Claim Dates Claim Was Incurred	C U D	J C	_	laim nount
19	Rand Imaging Attn: Bankruptcy Dept. 1051 W. Rand Road Arlington Heights IL 60004	Account No. Reason: Dates:	MITM1000 Medical/Dental Services 2005			\$	5 50
20	SBC Attn: Bankruptcy Dept. SBC Bill Center Chicago IL 60663	Account No. Reason: Dates:	XXXXX8315 Utility Bills/Cellular Service 2004			\$	200
21	Short Term Loans, LLC Bankruptcy Department 1400 E. Touhy Ave. #108 Des Plaines IL 60018	Account No. Reason: Dates:	GM00707000 PayDay Loan 2004			\$	500
22	Short Term Loans, LLC Bankruptcy Department 1400 E. Touhy Ave. #108 Des Plaines IL 60018	Account No. Reason: Dates:	GM00707000 PayDay Loan 2005			\$	600
23	Suburban Assoc. Attn: Bankruptcy Department 1100 W. Central Rd. Arlington Heights IL 60004	Account No. Reason: Dates:	XXX XX 1514 Medical/Dental Services 2005			\$	200
24	Town Centre Parc Condo Attn: Bankruptcy Dept. Bolingbrook IL 60440	Account No. Reason: Dates:	97FEL1273 Housing/Rental/Lease 1997			\$	1,300

TOTAL UNSECURED DEBT

\$ 21,839.00



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contracts, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

Name and Address of Other Parties to Instrument

Notes of Contract or Lease and Debtor's Interest

[x] None



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

Name and Address of Co-Debtor

Name and Address of the Creditor

[x] None



In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a Chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status: Single

Dependent(s)

None

EMPLOYMENT: DEBTOR EMPLOYMENT: SPOUSE

Occupation: 2nd Assistant Manager

Name of Employer: McDonald's Years Employed 1 year

Employer Address: 2111 Midwest Road

City, State, Zip Oakbrook IL 60523

INCOME AN	DEBTOR INCOME	SPOUSE INCOME	
Current month	\$ 2,525.10	\$ 0.00	
	Estimated Monthly overtime	\$ 0.00	\$ 0.00
	SUBTOTAL		
	a. Payroll Taxes & Social Security	\$ 466.64	\$ 0.00
	b . Insurance	\$ 78.54	\$ 0.00
	c. Union Dues	\$ 0.00	\$ 0.00
	d. Pension:	\$ 75.76	\$ 0.00
	e. Other: Auto Insurance	\$ 70.76	\$ 0.00
	LESS PAYROLL DEDUCTIONS	\$ 691.70	\$ 0.00
т	OTAL NET MONTHLY TAKE HOME PAY	\$1,833.40	\$0.00
Regular income from operation of b	usiness or profession or farm (attach detailed	\$ 0.00	\$ 0.00
	statement) Income from real property	\$ 0.00	\$ 0.00
	Interest and dividends	\$ 0.00	\$ 0.00
Alimony, maintenance or support payments pa	ayable to debtor for the debtor's use or that of dependents listed above	\$ 0.00	\$ 0.00
	Pension or retirement income	\$ 0.00	\$ 0.00
		\$ 0.00	\$ 0.00
		\$ 0.00	\$ 0.00
	TOTAL MONTHLY INCOME	\$ 1,833.40	\$ 0.00
TOTAL COMBINED MONTHLY INCOME		\$1,833	3.40
paribo any ingrango/dogrango of mare than 10	0/ in any of the above entegories anticipated to	accur within the vr following filing	of this decument:

Describe any increase/decrease of more than 10% in any of the above categories anticipated to occur within the yr following filing of this document:

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SCHEDULE J - CURRENT EXPENDITURES

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, simi-annually, or annually to show monthly rate

[] Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

MORTGAGE & RENT (include lot re	ented for mobile home)	1st Mortgage or Rent	¢ 050 00
Are real estate taxes included?	[] Yes [x] No	2nd Mortgage	\$ 850.00
Is property insurance included?	[] Yes [x] No	3rd Mortgage	\$ 0.00 \$ 0.00
UTILITIES & MAINTENANCE	[] Tes [x] No	Electricity and Heating Fuel	\$ 0.00 \$ 125.00
O TETTE O G MAINTENANCE		Water and Sewer	\$ 0.00
		Telephone	\$ 0.00 \$ 75.00
		Garbage	\$ 0.00
		Cable	\$ 55.00
		Repairs, Maintenance & Upkeep	\$ 0.00
NECESSARY LIVING EXPENSES		Food	\$ 0.00 \$ 325.00
NECESSART LIVING EXPENSES		Clothing	\$ 325.00 \$ 25.00
		Laundry and Dry Cleaning	\$ 25.00 0.00
	M	ledical and Dental expenses , Rx Medicines	\$ 100.00
		Fuel, Maintenance, Tools, Parking, Upkeep	\$ 173.00
		Recreation, Clubs, and Entertainment, etc	\$ 40.00
		Newspapers, Magazines	\$ 10.00 \$ 10.00
		Charitable contributions	0.00
INSURANCE - Not deducted from wages or i	naludad in hama martanga naymanta		\$ 0.00
INSURANCE - Not deducted from wages of t	ncidded in nome mortgage payments	Life	0.00
		Health	\$ 0.00
		Auto	\$ 0.00
T	aves - Not deducted from war	les or included in home mortgage payments	\$ 0.00
AUTOMOBILE EXPENSES	axes - Not deducted from way	Auto Installment Payments	\$ 0.00
AUTOMOBILE EXPENSES		Auto Installment Layments Auto Repair	\$ 50.00
SUPPORT PAYMENTS	Alimor	ny, maintenance, and support paid to others	\$ 0.00
SUPPORT PATMENTS		dditional dependents not living at your home	φ 0.00
ALL OTHER MISCELLANEOUS EXPE	• • • • • • • • • • • • • • • • • • • •	Haircuts	\$ 10.00
ALL OTHER MISCELLANEOUS EXPE		I Care, Non-Rx,Toiletries,Cleaning Supplies	\$ 75.00 \$ 75.00
	Feisona	Postage/Banking	\$ 75.00 \$ 5.00
		Fostage/Banking Contacts	\$ 0.00
		Tuition, Books	\$ 0.00
		Student Loans	\$ 0.00
		Student Loans	\$ 0.00 45.00
			\$ 0.00

TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)

\$ 1,963.00

\$ 0.00

\$45.00

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, will provide information requested on this statment concerning all such activities as well as the individual's personal affairs.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this statement if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities

Description and Details

01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS: Identify all sources of income if there is more than one. State the gross amount of income debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the 2 years immediately preceding this case calendar year.

Debtor

This Year.....: Approx. \$ 2,525/Month Last Year.....: Approx. \$21,300 The Year Before: Approx. \$ 7,480 Source......: Employment

Spouse

X NONE

02. INCOME OTHER THAN FROM EMPLOYMENT OF OPERATION OF BUSINESS: State the amount of income received by the debtor OTHER than from employment, trade, profession, or operation of the debtor's business during the 2 years immediately preceding the commencement of this case. Include all payments received from any source. Indicate multiple sources of income.

Debtor's Income Non-Wage This Year......: Approx. \$0 Last Year.....: Approx. \$31,900 Year Before....: Approx. \$75,429

From: Withdrawal from Retirement Fund

Spouse

[X] NONE

03. PAYMENTS TO CREDITORS: List all payments on loans, installments, purchases of goods or services, and other debts, aggregating more than \$600.00 to any creditor, made within 90 days immediately preceding the commencement of this case. INCLUDE MORTGAGE AND VEHICLE PAYMENTS MADE IN THE LAST 3 MONTHS.

[X] NONE

03b PAYMENTS TO RELATIVES OR INSIDERS List all payments made within 1 year immediately preceding the commencement of this case or for the benefit of creditors who are or were insiders.

[X] NONE

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS: List all lawsuits & administrative proceedings you were a party to within 1 year of today, whether as a plaintiff or defendant or other party: include divorces, injury claims, employment claims and all others.

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

STATEMENT OF FINANCIAL AFFAIRS

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings you were a party to within 1 year of today, whether as a plaintiff or defendant or other party: include divorces, injury claims, employment claims and all others.

Case Title..... Apollo Casualty v. Micheal Mitchell

Case No...... 04AR143
Court/Agency Location: Will

Nature of Proceeding.: Auto Accident

Suit Status.....: Settled

04b: WAGES OR ACCOUNTS GARNISHED: List all property that has been attached, garnished or seized under any legal or

equitable process within 1 year:

05. REPOSSESSION, FORECLOSURES AND RETURNS: List all property repossessed, sold at foreclosure sale, deed in lieu

of foreclosure, returned to the seller, within 1 year of filing this bankruptcy:

06. ASSIGNMENTS AND RECEIVERSHIPS: List assignment of property for benefit of creditors within 120 days before filing this

bankruptcy:

List any property in the hands of a custodian, receiver, or court-appointed official within 1 year of today.

07. GIFTS: List all gifts or charitable contributions you made within 1 year before filing this bankruptcy case except ordinary & usual gifts or family members less than \$200.00 total per individual family member, & charity contributions less than \$100.00 per

recipient.

08. LIST ALL FIRE, THEFT OR GAMBLING LOSSES WITHIN 1 YEAR OF TODAY:

09. LIST ALL PAYMENTS TO CREDIT COUNSELORS OR BANKRUPTCY ATTORNEYS INCLUDING PETER FRANCIS GERACI: (by you, or by others for you, within 1 year of today)

ACI: (by you, or by others for you, within 1 year of today)

Payee...........: Law Offices of Peter Francis Geraci

Address.....: 55 East Monroe Street

Address2.....: Suite 3400

Address3.....: Chicago IL 60603

Date of Payment.: 08/2005
Payor...... Debtor

Payment/Value.....: \$1,195.00

In addition to Peter Francis Geraci and his employees of his firm, I hired, at no additional fee, attorneys listed on my contract of

representation to work on my case.

10. If you transferred any property of any kind, either absolutely or as security, within 1 year of today, give details: (Including but

not limited to: vehicle trades, transfers or sales, loans against property, divorce transfers, quit-claim deeds, trusts)

11.If you CLOSED or TRANSFERRED any checking savings, pension, stock, brokerage, mutual fund, credit union or other accounts within 1 year of today, list details:

Institution....: Xerox Type of Account: 401k Account No....: 205208238 Final Balance..: \$2,500

Date of Closing: 7/2/2004

12. LIST ANY SAFETY DEPOSIT BOXES OR OTHER DEPOSITORY PLACES the debtor has or had securities, cash, or other

valuables within 1 year of today:

[X] NONE

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

PFG Record # 236146

STATEMENT OF FINANCIAL AFFAIRS	
12. LIST ANY SAFETY DEPOSIT BOXES OR OTHER DEPOSITORY PLACES the debtor has or had securities, cash, or other valuables within 1 year of today:	[X] NONE
13. LIST ALL SETOFFS by any creditor, such as a bank or credit union, against a debt or deposit of yours within the past year.	[X] NONE
14. LIST ALL PROPERTY THAT YOU HOLD FOR ANOTHER PERSON: (Including but not limited to: minor's accounts, vehicle in your name that is really someone else's, accounts or property or items you are on title to or in possession of)	[X] NONE
15. WHERE HAVE YOU LIVED IN LAST 2 YEARS:	[X] NONE
16. COMMUNITY PROPERTY STATES WISCONSIN & OTHERS: If you live or did live in a community property state or territory (Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) in last 6 years, name your spouse & ex-spouse & the community property state.	[X] NONE
17. ENVIRONMENTAL INFORMATION: "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material. "Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites."Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.	[X] NONE
a. If you have received notice of violation of any ENVIRONMENTAL LAW VIOLATION, list name & address of every site & the governmental unit, date of the notice, & Environmental law:	[X] NONE
b. If you provided notice of release of Hazardous Material, list name and address of every site and governmental unit.	[X] NONE
c.If you were party to any Environmental Law judicial or administrative proceedings, orders or settlements, give the name & address of governmental unit that is or was a party to the proceedings,& docket number.	[X] NONE
18. a.List names, addresses,taxpayer ID #, nature of business,begin & end dates all businesses, sole-proprietors, partnerships, corporations in which you had any interest, office, 5% of more voting or equity interest within 6 years of today. List same if debtor is partnership or corporation. Name Taxpayer ID# ADDRESS NATURE DATES b. Identify any business listed above that is a "single asset real estate" as defined in 11 U.S.C. 101.	[X] NONE
b. Identify any business listed in subdivision a.that is "single asset real estate" as defined in 11 U.S.C. 101.	[X] NONE
19. List all bookkeepers and accountants in the last 2 years who kept, or supervised the keeping of, your books of account and records.	[X] NONE
b. List all firms or individuals who have audited the books of account and records, or prepared a financial statement of yours in the last 2 years.	[X] NONE
c. List all firms or individuals who are now in possession of your books of account and records of the debtor. If any books or records are not available, explain.	[X] NONE

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

STATEMENT OF FINANCIAL AFFAIRS d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement [X] NONE was issued within the last 2 years. 20. INVENTORIES [X] NONE a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above. [X] NONE 21A. Only if you are a partnership, list nature and percentage of interest of each member of it. [X] NONE b. Only if debtor is a corporation, list officers & directors; each stockholder who directly or indirectly owns, controls, or holds 5% or [X] NONE more of the voting or equity securities of the corporation. 22. ONLY IF debtor is a partnership, list each member who withdrew from the partnership within 1 year. [X] NONE b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within 1 year [X] NONE immediately preceding the commencement of this case. 23. ONLY IF DEBTOR IS A PARTNERSHIP OR CORPORATION, list withdrawals or distributions or payments, bonuses, loans [X] NONE etc. to insiders, including compensation in any form, in past year. 24. ONLY IF YOU ARE A CORPORATION, list information of parent corporation and taxpayer ID number in last 6 years. [X] NONE 25. ONLY IF debtor is not an individual, list name & federal taxpayer ID number of any pension fund to which debtor, as an [X] NONE employer, was responsible for contributing in last 6 years.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 08/31/2005 /s/ M

236146

PFG Record #

/s/ Michael Alexander Mitchell

Michael Alexander Mitchell

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

STATEMENT OF INTENTION

- 1. Debtor(s) have filed a schedule of assets/liabilities including consumer debts secured by property of the estate.
- Debtor(s) intention with respects to their property of the estate which secures those consumer debts is as follows:
- Debtor(s) understand that 521(2)(B) of the Bankruptcy Code requires that the below stated intentions must be performed within 45 days of filing.

Description of Property Creditor's Name Intention

PROPERTY TO BE RETAINED

[x] None

*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)

*722: Property is claimed as exempt and will be redeemed pursuant to Sec. 722

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

/s/ Michael Alexander Mitchell Dated: 08/31/2005

Michael Alexander Mitchell

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

	Attached		AMOUNTS SCHEDULED		
Name of Schedule	YES NO	Pages	Assets	Liabilities	Other
SCHEDULE A - Real Property	Yes	1			
SCHEDULE B - Personal Property	Yes	1+	\$960		
SCHEDULE C - Exempt	Yes	1+			
SCHEDULE D - Secured	Yes	1+			
SCHEDULE E - UnSecured Priority	Yes	1		\$19,376	
SCHEDULE F - UnSecured NonPriority	Yes	1+		\$21,839	
SCHEDULE G - Executory Contracts	Yes	1+			
SCHEDULE H - CoDebtors	Yes	1+			
SCHEDULE I - Income	Yes	1+		[\$1,833
SCHEDULE J - Expenditures	Yes	1+		[\$1,963
			\$ 960	\$ 41,215	

TOTAL ASSETS

TOTAL LIABILITIES

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor

Attorney for Debtor: Alex Wilson

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds includiung fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debor that non-dischargeable debts such as taxes, student loans, fines by govenment units and liens on property of debtor are generally unaffected by bankruptcy.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

Dated: 08/31/2005

/s/ Michael Alexander Mitchell

Michael Alexander Mitchell

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Michael Alexander Mitchell / Debtor	
Attorney for Debtor, Alex Wilson	

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 08/31/2005 /s/ Michael Alexander Mitchell

Michael Alexander Mitchell

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.